

# INTERAGENCY COUNCIL ON VETERANS AFFAIRS (ICVA)

## NOTICE OF PUBLIC MEETING

Thursday, 9-28-17 @ 10:00 a.m.

### Public locations are:

- Carson City – Governor’s Office of Economic Development’s Office Conference Room  
808 W. Nye Lane, Carson City, NV 89703
- Las Vegas – Governor’s Office of Economic Development’s Office Conference Room in  
the Grant Sawyer Building (5<sup>th</sup> Floor),  
555 E. Washington Ave, Suite 5400, Las Vegas, NV 89101

### Meeting will be held via Teleconference:

- Dial +1 (775) 687-0999  
Access Code: 45670#

## AGENDA

**Please Note:** *The Interagency Council on Veterans Affairs (ICVA) may (1) address agenda items out of sequence to accommodate persons appearing before the Council or to aid the efficiency or effectiveness of the meeting; (2) combine items for consideration by the public body; and (3) pull or remove items from the agenda at any time. The Council may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.*

*At the discretion of the Chair, public comment is welcomed by the Council, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.*

1. Call to Order, Roll Call of Members, and Establish Quorum
2. Public Comment

**Note:** *No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

3. Review and Approval of 6-15-17 Minutes (For Possible Action)
4. Old Business
  - a. Discussion of ICVA master agreement between member agencies. (For Possible Action)
  - b. Updates on programs, projects, or initiatives made by Council Member’s individual agencies.
  - c. Discussion of outline for the 2018 ICVA Annual Report to the Governor and Director of the Legislative Council Bureau. (For Possible Action)
5. New Business
  - a. Presentation from the Job Training, Employment Skills Training, Apprenticeships and Internships Program (JTEST-AI) (Julian Duhe).

- b. Presentation from the Hiring our Heroes Corporate Fellowship Program (Marady Leary).
- c. Presentation and Update on the Patriot Employer Program (Kat Miller)

- 6. Council Member Comments
- 7. Future Meeting Dates/Locations
- 8. Public Comment

**Note:** No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

9. Adjournment

Meeting agendas are available for download at the PUBLIC MEETING PAGE of the Department of Veterans Services' website: <http://veterans.nv.gov> and <http://notice.nv.gov/notice>. Anyone desiring the agenda or supporting materials regarding any NDVS meeting is invited to call or email the Green Zone Network Administrator, Joshua Loftis at (775) 825-9748 or [loftisj@veterans.nv.gov](mailto:loftisj@veterans.nv.gov). The agenda and supporting materials may also be picked up in person at any one of the following office locations:

- **Nevada Department of Veterans Services - Reno**  
 6880 S. McCarran Blvd., Bldg. A – Suite 12, Reno, NV 89509  
 Telephone: 775-688-1653 Fax: 775-688-1656
- **Nevada Department of Veterans Services – Las Vegas**  
 Grant Sawyer Building  
 555 E. Washington Avenue Suite 3900, Las Vegas, NV 89101  
 Telephone: 702-486-3830 Fax: 702-486-3829

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Joshua Loftis, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the Committee and other interested persons who have requested an agenda from the Council. Persons who wish to continue to receive an agenda and notice of meetings must request so in writing on an annual basis.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

<b>Nevada Department of Veterans Services (NDVS)</b> <b>Reno Office</b> <b>5460 Reno Corporate Dr.</b> <b>Ste 131, Reno, NV 89511</b>	<b>Nevada Department of Veterans Services (NDVS)</b> <b>Elko Office</b> <b>762 14<sup>th</sup> Street</b> <b>Elko, NV 89801</b>	<b>Nevada Department of Veterans Services (NDVS)</b> <b>Las Vegas Office</b> <b>6900 N. Pecos Rd. #1C238</b> <b>North Las Vegas, NV 89086</b>
<b>Northern Nevada Veterans Memorial Cemetery (NNVMC)</b> <b>14 Veterans Way</b> <b>Fernley, NV 89408</b>	<b>Southern Nevada Veterans Memorial Cemetery (SNVMC)</b> <b>1900 Buchanan Blvd.</b> <b>Boulder City, NV 89005</b>	<b>Nevada State Veterans Home (NSVH)</b> <b>100 Veterans Memorial Dr. Boulder City, NV 89005</b>