

# INTERAGENCY COUNCIL ON VETERANS AFFAIRS (ICVA)

## NOTICE OF PUBLIC MEETING

**Monday 12-14-2020 @ 9:00 a.m.**

Pursuant to Declaration of Emergency Directive 006 from Governor Sisolak dated March 22, 2020, the ICVA Meeting will be held by teleconference

Teleconference/Videoconference:

**888 475 4499 (US Toll Free)**

**877 853 5257 (US Toll Free)**

Meeting ID: **937 2121 9660**

Passcode: **918930**

Join from PC, Mac, iOS or Android:

<https://zoom.us/j/93721219660?pwd=bThNNE9oamNtQXR3RVVpNGZma0JCZz09>

## AGENDA

**Please Note:** *The Interagency Council on Veterans Affairs (ICVA) may (1) address agenda items out of sequence to accommodate persons appearing before the Council or to aid the efficiency or effectiveness of the meeting; (2) combine items for consideration by the public body; and (3) pull or remove items from the agenda at any time. The Council may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.*

*At the discretion of the Chair, public comment is welcomed by the Council, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.*

1. Call to Order, Roll Call of Members, and Establish Quorum
2. Public Comment

**Note:** *No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

### 3. New Business

#### a. Nevada Veterans Courts (For Discussion) Fred Wagar

- (1) Veteran Court Briefing (Judge Mark Stevens, Henderson Municipal Court)
- (2) VHA Veteran Court Briefing (Mary Ann Moss, LCSW, Veterans Justice Outreach Coordinator, VASNHCS)

(3) VBA Veteran Court Briefing (Starlyn Lara, Veteran Service Officer, Nation's Finest)

b. 2021 Interim ICVA Report for Governor Sisolak and the Nevada Legislature (For Possible Action)

c. Peer Mentor Program Report (For Discussion) Doug Williams

4. Review and Approval of 9-30-2020 Minutes (For Possible Action)

5. Old Business

a. Update the Nevada Veterans and Families Critical Needs List, Action Plan, and 2020 ICVA Recommendations to Governor Sisolak and the Legislative Counsel Bureau (For Possible Action)

b. Nevada Transition Assistance Program Briefing (For Discussion) Fred Wagar

6. Council Member Comments (For Discussion)

7. Agenda Items for Next Meeting (For Discussion)

8. Public Comment

**Note:** No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

9. Adjournment.

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Meeting agendas are available for download at the PUBLIC MEETING PAGE of the Department of Veterans Services' website: <http://veterans.nv.gov> and <http://notice.nv.gov/notice>. Anyone desiring the agenda or supporting materials regarding any NDVS meeting is invited to call or email David Johnson at (775) 825-9846 or [johnsond@veterans.nv.gov](mailto:johnsond@veterans.nv.gov). The agenda and supporting materials may also be picked up in person at any one of the following office locations:

- **Nevada Department of Veterans Services - Reno**  
6630 S. McCarran Blvd., Bldg. C – Suite 204, Reno, NV 89509  
Telephone: 775-688-1653 Fax: 775-688-1656
- **Nevada Department of Veterans Services – Las Vegas**  
Grant Sawyer Building  
555 E. Washington Avenue Suite 3200, Las Vegas, NV 89101  
Telephone: 702-486-3830 Fax: 702-486-3829

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Joshua Loftis, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

This agenda has been sent to all members of the Committee and other interested persons who have requested an agenda from the Council. Persons who wish to continue to receive an agenda and notice of meetings must request so in writing on an annual basis.

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