

# VETERANS SERVICES COMMISSION (VSC)

## NOTICE OF PUBLIC MEETING

**THURSDAY, 4-15-2021  
9:00 AM**

Pursuant to Declaration of Emergency Directive 006 from Governor Sisolak dated March 22, 2020, the VSC Meeting will be held by teleconference

### **Teleconference:**

**833 548 0276** US Toll-free or **888 475 4499** US Toll-free

Meeting ID: **990 5954 6822**

Passcode: **862355**

Join from PC, Mac, iOS or Android:

<https://zoom.us/j/99059546822?pwd=YIRhbWhUTetUZUNHUUF4ZHNPSXNzdz09>

## **AGENDA**

**Please Note:** *The Veterans Services Commission (VSC) may (1) address agenda items out of sequence to accommodate persons appearing before the Panel or to aid the efficiency or effectiveness of the meeting; (2) combine items for consideration by the public body; and (3) pull or remove items from the agenda at any time. The Panel may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.*

*At the discretion of the Chair, public comment is welcomed by the Commission but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.*

### **1. Call to Order, Pledge of Allegiance, Roll Call of Members, and Establish Quorum**

### **2. Public Comment**

**Note:** *No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

### **3. Review and Approval of 1-17-21 Meeting Minutes (For Possible Action)**

### **4. Chairman and Commissioner Announcements/Reports (For Discussion)**

### **5. VSC Membership Status**

- a. Selection for VSC Chairperson and Vice-Chairperson (For Possible Action) NRS 417.160 item 1; The Nevada Veteran Service Commission shall annually choose one of its members to serve as Chairman and one of its members to serve as Vice-Chairman.
- b. VSC Commissioners' Term Dates (For Discussion)

- c. Student Veteran Enrollment Status (For Discussion)
- 6. Miscellaneous Reports** (For Discussion)
  - a. VBA, Reno Regional Office Report
  - b. Nevada Based VA Hospital / Clinic Reports
  - c. Veterans Service Organization Reports
- 7. NDVS Reports** (For Discussion)
  - a. Nevada State Veterans Homes
  - b. Nevada Veterans Memorial Cemeteries
  - c. Veterans Advocacy and Support Program
  - d. Veteran Community Events
  - e. Agency Fiscal
  - f. NDVS Initiatives / Special Programs
- 8. Old Business** (For Discussion)
  - a. Update on the 81<sup>st</sup> Legislative Session
  - b. Request from Legislative Committee on Senior Citizens, Veterans and Adults with Special Needs
  - c. Update on Elko Burial Grounds
- 9. New Business**
  - a. VSC review of AB 172 – Requires the Nevada Veterans Services Commission to conduct a study relating to the Department of Veterans Services (For Discussion).
  - b. Overview of the NDVS Homelessness Program (For Discussion).
  - c. VSC Recommendation for the changes to the State Veteran Memorial Cemetery SOP (For Possible Action).
- 10. Veteran of the Month (VOM) Overview and Selections** (For Possible Action)  
**VOM Nominees:**
  - a. Charles Caldwell (2<sup>nd</sup>)
  - b. Jimmy Vega (2<sup>nd</sup>)
  - c. Danny Snyder
  - d. Gilbert Macias
  - e. David Hugus
  - f. Jerome Washington
  - g. Martin Aguiar
  - h. Rayshawn Williams
  - i. Sandra Valdezate
  - j. James McCoy
- 11. Veteran Supporter of the Month (VSM) Overview and Selections** (For Possible Action)  
**VSM Nominees:**
  - a. Michele Walker (2<sup>nd</sup>)
  - b. Jim Martin

- c. Merging Vets and Players
- d. American Legion BMI POST 40
- e. Steve Custer
- f. Greg Weeks

## 12. Agenda Items for Next Meeting (For Discussion)

## 13. Next Meeting Date/Location

Possible Date: Thursday, July (1) (8) (15) (22) (29), 2021

Possible Location: Reno or Call-in

## 14. Public Comment

**Note:** No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

## 15. Adjournment

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Meeting agendas are available on the Department of Veterans Services' website: <http://veterans.nv.gov> and <http://notice.nv.gov/notice>. Anyone desiring the agenda or supporting materials regarding any NDVS meeting is invited to call or email the Executive Assistant, David Johnson at (775) 530-7546 or [johnsond@veterans.nv.gov](mailto:johnsond@veterans.nv.gov).

This agenda has been sent to all members of the Committee and other interested persons who have requested an agenda from the Council. Persons who wish to continue to receive an agenda and notice of meetings must request so in writing on an annual basis.

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