

## **APPLICATION FOR ADMISSION**

| APPLICANT'S INFO  | RMATION                                    |                      |                    |   |
|-------------------|--|----------------------|--------------------|---|
| Applicant is a:   | ☐ Veteran ☐                                | Spouse of Vete       | eran 🗌             | Gold Star Parent                          |
| Last Name         | First Name                                 |                      | Middle Name        | Alias/Nickname                            |
| Date of Birth     | Pla  | ce of Birth          | So                 | //<br>cial Security Number                |
| Gender: M         | ale 🗌 Female                               | Religious Prefei     | rence              |   |
| Preferred Gender  | Pronoun (if any):                          |                      |                    |   |
| Marital Status:   | ☐ Married ☐ Wido                           | owed 🗌 Single        | ☐ Divorced         | ☐ Other                                   |
|                   | Spouse's Last Name                         |                      | Spouse's           | First Name                                |
|                   | Spouse's Date of Birth                     | //<br>Spouse's Socia | /<br>Il Security # | Date of Marriage                          |
| Home Address:     |  |                      |                    |   |
| Phone Numbers:    | ()<br>Home                                 | ()                   | (                  | )<br>Other                                |
| Current Location: | ☐ Home ☐ Assiste                           | d Living 🗌 Nur       | sing Home 🗌        | Hospital 🗌 Other                          |
| recently traveled | traveled outside of thoutside of the U.S.? | Yes No If Y          | es, please iden    | of anyone who has<br>tify whom & location |
| Have you ever be  | en a resident at the Sc<br>Date:           |                      |                    | Home?                                     |
| Have you ever ap  | plied to be a resident<br>Date:            | at the Southern      | Nevada State \     | /eterans Home?                            |

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| Smoking/Tobacco Use Status: U Current Smoker Non-Smoker |                                   |                    |                          |   |
|---|-----------------------------------|--------------------|--------------------------|---|
| APPLICANT'S OR SPOUSE'S                                 | MILITARY SERVICE I                | NFORMATION .       |                          |   |
| Branch of Service:                                      | ranch of Service: Service Number: |                    |                          | _ |
| Entry Date:   | _ Discharge Date:                 |                    | Type of Discharge:       | _ |
| Were you a POW?  Yes                                    | ☐ No Re                           | etired from Milita | ry? 🗌 Yes 🗌 No           |   |
| Do you have a Service-Co<br>If Yes:% and                | =                                 |                    | <b>S</b>                 |   |
| We must have c  | opies of your rating              | decision and d     | isability award letters. |   |
| EMERGENCY CONTACT INF                                   | ORMATION                          |                    |                          |   |
| Primary Contact: First & Last Name:                     |                                   |                    |                          |   |
| Relationship to Appli                                   | cant:                             |                    |                          |   |
| Home Address:   |                                   |                    |                          |   |
| Phone Number: (   |                                   | ()<br>Cell/Other   |                          |   |
| E-Mail Address:   |                                   |                    |                          |   |
| Secondary Contact: First & Last Name:                   |                                   |                    |                          |   |
| Relationship to Appli                                   | cant:                             |                    |                          |   |
| Home Address:   |                                   |                    |                          |   |
| Phone Number: (   | )<br>me                           | ()<br>Cell/Other   |                          |   |
| E-Mail Address:   | •                                 | •                  |                          |   |
| ADDITIONAL INFORMATION                                  |                                   |                    |                          |   |
| Do you/does the applican                                | have:                             |                    |                          |   |
| Medicare:   |                                   | No ☐ Yes, M        | edicare #:               |   |
| Medicare Part D or C                                    | other Drug Plan                   | <u></u>            | ovider & #:              |   |
| Other Insurance:  |                                   | _                  | ovider & #:              |   |
| Dental Insurance:                                       | L                                 | No ∐ Yes, Pr       | ovider & #:              |   |

|                                 |                   | ATD-1202B |
|---------------------------------|-------------------|-----------|
| Prepaid Burial Plan:            | ☐ No ☐ Yes, Name: |           |
| Financial Power of Attorney:    | ☐ No ☐ Yes, Name: |           |
| Health Power of Attorney:       | ☐ No ☐ Yes, Name: |           |
| Advanced Directive/Living Will: | □ No □ Yes        |           |
| Court Ordered Guardian:         | ☐ No ☐ Yes, Name: |           |
| Revocable/Irrevocable Trust:    | □ No □ Yes        |           |

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## PLEASE PROVIDE SUPPORTING DOCUMENTATION FOR ALL INCOME AND ASSETS

| MONTHLY INCOME:  | APPLICANT | SPOUSE |
|--|-----------|--------|
| Income from Farm/Ranch/Business:   | \$        | \$     |
| Social Security Retirement/Disability:   | \$        | \$     |
| Non Service-Connected VA Pension/A&A:  | \$        | \$     |
| Service-Connected Disability Compensation:   | \$        | \$     |
| Military Retirement Pay:   | \$        | \$     |
| Retirement Income from Employer:   | \$        | \$     |
| Civil Service Retirement Income:   | \$        | \$     |
| U.S. Railroad Retirement Income:   | \$        | \$     |
| Interest/Dividend (i.e. interest or standard dividend income from non tax deferred annuities): | \$        | \$     |
| Rental Income from Rental Property:  | \$        | \$     |
| Real Estate Contract Held for Property Sold:   | \$        | \$     |
| Other Income:  | \$        | \$     |
| TOTAL MONTHLY INCOME:  | \$        | \$     |
|  |           |        |

| YPE OF ASSET:                               | APPLICANT | SPOUSE |
|---|-----------|--------|
| Interest Bearing Checking/Savings Accounts: | \$        | \$     |
| Non-Interest Bearing Savings Account:       | \$        | \$     |
| Life Insurance:                             | \$        | \$     |
| Interest in a Trust Fund:                   | \$        | \$     |
| Mutual Funds:                               | \$        | \$     |
| Stocks and Bonds:                           | \$        | \$     |
| Certificates of Deposits (CDs):             | \$        | \$     |
| IRAs/Keoghs/401Ks:                          | \$        | \$     |
| Real Estate/Real Estate Contracts:          | \$        | \$     |
| Other Assets:                               | \$        | \$     |
| TOTAL ASSETS:                               | \$        | \$     |

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| Has the applicant sold, transferred ownership last five (5) years? $\square$ No $\square$ Yes | p, or gifted any property or financial assets in the            |
|---|---|
| Are you/is the applicant:   |   |
| Capable of making informed decision   | is relative to their healthcare? $\ \square$ No $\ \square$ Yes |
| Capable of making informed decision   | is relative to their finances? $\square$ No $\square$ Yes       |
| COMMENTS  |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| WITH MY SIGNATURE BELOW, I CERTIFY THE INCORRECT TO THE BEST OF MY KNOWLEDGE AI               |   |
|   |   |
| Signature   | Printed Name  |
| Date  | Relationship to Applicant                                       |